Chartered Accountants



69,, OPPOSITE SARASWATI SCHOOL,, JAGADHRI HARYANA 135003 Ph. 9812097972

FORM NO. 10B

[See Rule 17B]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

I have examined the balance sheet of SURABHI CHARITABLE TRUST AAHTS9143F [name and PAN of the trust or institution] as at 31/03/2020 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

I have obtained all the information and explanations which to the best of my knowledge and belief were necessary for the purposes of the audit. In my opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by me so far as appears from my examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by me subject to the comments given below:

In my opinion and to the best of my information, and according to information given to me the said accounts give a true and fair view: -

i. in the case of the balance sheet of the state of affairs of the above-named trust as at 31/03/2020

JAGADHRI

ED ACCOUNT

ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2020

The prescribed particulars are annexed hereto.

For SUNIL PANCH DEO and CO.

Chartered Accountants

(SUNIL KUMAR)
PROPRIETOR

Membership No: 094571 Registration No: 015544N

Place : JAGADHRI Date : 04/01/2021

UDIN: 21094571AAAAAR7824

ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year. | 111279301 |
|----|--|-----------|
| 2. | Whether the trust has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes. | |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details] | No |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | 0 |
| 6. | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | NA |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | NA |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year:- | |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or | No |
| C. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No |

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| 1. | Whether any part of the income or property of the trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | |
|----|---|--|
| 2. | Whether any land, building or other property of the trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. | |

| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? If so, give details. | NO |
|----|---|----|
| 4. | Whether the services of the trust were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. | |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration paid. | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the trust during the previous year to any such person? If so, the details thereof together with the consideration received. | NO |
| 7. | Whether any income or property of the trust was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. | |
| 8. | Whether the income or property of the trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. | NO |

III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| Sl.No | Name and address of the concern | Where the concern is a company No. and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. Yes/No |
|-------|---------------------------------|--|------------------------------------|----------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | 亚大学中国共和国 |

For SUNIL PANCH DEO and CO.

OANCHDE Chartered Accountants

JAGADHRI

PROPRIETOR

Membership No: 094571

Registration No: 015544N

Place : JAGADHRI Date : 04/01/2021

UDIN: 21094571AAAAAR7824

Chartered Accountants



69,OPPOSITE SARASWATI SCHOOL, JAGADHRI, HARYANA 135003

Ph. 9812097972

e-mail: sunilca2002@yahoo.com

SURABHI CHARITABLE TRUST

(Unit - ASHOKA INSTITUTE OF TECHNOLOGY & MANAGEMENT)

SA.6/186-55, AKTHA, SARNATH, VARANASI

BALANCE SHEET AS AT 31st MARCH' 2020

| LIABILITIES | | AMOUNT (Rs.) | ASSETS | | AMOUNT (Rs.) |
|---|----------------|----------------|-----------------------------|-----|-----------------|
| GENERAL / CORPUS FUNDS | | | FIXED ASSETS | "E" | 15,36,00,141.52 |
| Opening Balance | 9,16,81,398.43 | | | | |
| Addion during the Year Add: Surplus of Income over | Nil | | | | |
| Expenditure | 75,59,108.54 | | INVESTMENTS | | NIL |
| _ | 9,92,40,506.97 | | , | | |
| Less: EPFO Penalty/ Interest | - | 9,92,40,506.97 | CURRENT ASSETS | | |
| | | | Sundry Debtors | "F" | 3,18,57,984.62 |
| | | | | | |
| LAND FUND | | | | "0" | 0.00.00.740.40 |
| Land Fund | | 88,00,000.00 | Cash & Bank Balances | "G" | 6,86,96,713.19 |
| | | | | | |
| BUILDING FUND | | | LOANS & ADVANCES | "H" | 52,64,245.94 |
| Building Fund | | 6,50,50,000.00 | | | |
| | | | | | |
| | | 4.05.04.000.74 | Creditors With Debit | "J" | 2 22 244 00 |
| SECURED LOAN | "A" | 4,65,31,902.74 | Balances | "I" | 2,38,311.00 |
| | | | | | 4.04.000.00 |
| UNSECURED LOAN | "B" | 30,33,096.14 | AntiVirus Sequite EPS | | 4,24,800.00 |
| | | | | | |
| CURRENT LIABILITIES & PROV | | | | | |
| Sundry Creditors | "C" | 3,14,87,907.42 | | | |
| Creditors for Expenses | "D" | 59,38,783.00 | | | |
| | | | | | |
| | | 140 | | | |

26,00,82,196.27

26,00,82,196.27

AS PER MY AUDIT REPORT OF EVEN DATE ATTACHED.

JAGADHRI

RED ACCOUNT

DATE: 04/01/2021 PLACE: Jagadhri

UDIN: 21094571AAAAAR7824

For : Sunil Panch Deo & Co. CHDE Chartered Accountants

(CA. Sunil Kumar)

Proprietor (Mem.No.094571) For: Surabhi Charitable Trust For-Surabhi Charitable Trust

C-i Maraung Trusty

Managing Trustee

Chartered Accountants



69, OPPOSITE SARASWATI SCHOOL, JAGADHRI, HARYANA 135003

Ph. 9812097972

e-mail: sunilca2002@yahoo.com

SURABHI CHARITABLE TRUST

(Unit - ASHOKA INSTITUTE OF TECHNOLOGY & MANAGEMENT)

SA.6/186-55, AKTHA, SARNATH, VARANASI

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31st MARCH'2020

| EX | PENDITURES | AMOUNT (Rs.) | INC | COME | AMOUNT (Rs.) | |
|-----|---------------------------------------|----------------|-----|----------------------------------|----------------|--|
| Τo | Salary | 4,24,58,993.00 | By | Tuition Fees Receipts | 7,29,05,238.00 | |
| " | Examination Expenses | 31,14,140.00 | " | Registration Fees Receipts | 14,88,500.00 | |
| u | Abhiyuday Program | 9,65,560.00 | 11 | Chhatipurti Receipts | 11,64,800.00 | |
| 11. | Bank Charges | 4,01,188.72 | 11 | Examination Fees Receipts | 30,76,705.90 | |
| 11. | House Keeping Expenses | 22,77,767.00 | | Hostel Income Receipts | 80,53,250.00 | |
| ж | Hostel Expenses | 2,05,760.00 | н | Devlopment Fees | 68,66,300.00 | |
| 11 | FDP (Facility Devlopment Programe) | 60,000.00 | | Laboratory Fees | 30,50,800.00 | |
| 11 | Insurance Charges | 6,21,476.00 | m | Training & Palcement | 83,31,000.00 | |
| 300 | Books & Periodicals | 4,93,074.00 | | Campus Activity & Insurance Fees | 91,58,650.00 | |
| 111 | Depreciation | 1,19,57,559.77 | | Campus Activity | 20,000.00 | |
| " | Enrollment Fees (AKPTU 2019-20) | 4,68,350.00 | | Bus Hire Rent | 19,925.00 | |
| ,11 | Electricity Charges | 14,83,044.00 | | Centre Rent | 4,73,112.00 | |
| 11 | Advertisement & Publicity Expenses | | и | Discount Received | 13,268.00 | |
| " | Freight & Cartage | | | FDP Registration | 1,500.00 | |
| 11 | Gardening Exp | 4,23,420.00 | | Fine Charges Library | 54,308.00 | |
| | Staff Welfare Expenses | 5,84,803.00 | " | Fine Charges | 19,52,000.00 | |
| " | Generator Running & Maintenance | 6,55,594.00 | | Interest Receive the Bank | 2,860.00 | |
| 11 | Discount Allowed | 19,000.00 | | Miscellaneous Receipt Fees | 8,54,578.00 | |
| ш | Lab Exppenses | 1,90,794.00 | " | Transportation Fees | 28,16,600.00 | |
| п | Legal Expenses | 1,44,401.00 | | | | |
| ш | Audit Fees | 25,000.00 | | | | |
| п | Function Expenses | 8,43,441.00 | | | | |
| 11 | Programe Expenses | 94,661.00 | | | | |
| " | Gift (Bag Purchases) | 42,665.00 | | | | |
| п | Prize Distibution (Abhiyuday 2019-20) | 10,000.00 | | | | |
| n | Inspection Expenses | 7,965.00 | | | | |
| u | Interest on TDS | 18,875.00 | | | | |
| u | General Expenses | 2,73,722.00 | | | | |
| u | Office Expenses | 10,02,800.00 | | | | |
| 11 | Printing & Ctationary Expanses | 0,10,707.00 | | | | |
| п | Computer Repair & Maintenance | 3,24,919.88 | | | | |
| ш | Repair & Maintanance | 14,21,346.60 | | 1 | | |
| 11 | Sport & Games Expenses | 1,18,312.00 | | Λ Λ | | |
| 11 | Farewell Expenses | 3,45,000.00 | | o better | | |
| 11 | Student Welfare Expenses | 5,72,066.00 | | | | |
| 11 | Annual Maintenance Expenses | 73,680.00 | | JAGADHRI) | | |

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69,OPPOSITE SARASWATI SCHOOL, JAGADHRI, HARYANA 135003

Ph. 9812097972

e-mail: sunilca2002@yahoo.com

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SURABHI CHARITABLE TRUST

| " | Campus Activity Expenses | 3,75,600.00 |
|-----|---|--------------|
| п | Educational Tour Expenses | 13,28,682.92 |
| II. | Diwali Expenses | 4,20,267.00 |
| 11 | Caution Money | 10,000.00 |
| 11 | Cricket Tournament | 1,44,666.00 |
| 11 | Hostel Rent | 8,05,000.00 |
| " | EPFO Contribution Employer | 5,45,369.00 |
| 11 | ESIC Contribution Employer | 2,88,136.00 |
| " | Affiliation Expenses | 3,50,000.00 |
| 11 | Office Maintenance | 1,36,921.00 |
| " | Persnality Devlopment Programe | 5,000.00 |
| 11 | Phone & Internet Expenses | 6,84,629.00 |
| " | Topper Student Discount | 6,58,400.00 |
| " | Rebate to Student | 6,70,300.00 |
| " | Right Off | 4,79,600.00 |
| " | Security Services (Salary) | 7,41,382.00 |
| п | House Tax Expenses | 2,23,587.00 |
| ш | Guest Faculty Expenses | 7,07,340.00 |
| u | Hostel Mess Expenses | 41,48,616.00 |
| ш | Interview Expenses | 15,400.00 |
| ш | Travelling and Conveyance | 24,78,162.25 |
| | Transportation Expenses | 2,065.00 |
| " | Postage & Telegram | 17,587.00 |
| ш | Non Recoverable Fees | 53,17,400.00 |
| .11 | Vehicle Running & Maintenance Expenses | 45,78,896.00 |
| ш | Training & Placement | 11,55,516.02 |
| " | Website Expenses | 2,66,307.00 |
| ш | Interest on Vehicle Loan | 2,97,302.00 |
| ш | Interest on Bank | 20,49,851.00 |
| 11 | Interest to Bank T/L | 22,09,847.00 |
| " | Uniform Expenses | 1,14,640.00 |
| " | Surplus for Income Over Expenditure A/c | 75,59,108.54 |
| | | |

12,03,03,394.90

12,03,03,394.90

AS PER MY AUDIT REPORT OF EVEN DATE ATTACHED.

PANCHO

JAGADHRI

ERED ACCOUNT

DATE: 04/01/2021 PLACE: Jagadhri

UDIN: 21094571AAAAAR7824

For : Sunil Panch Deo & Co. Chartered Accountants

> (CA. Sunii Kumar) Proprietor

(Mem.No.094571)

For: Surabhi Charitable Trust
For-Surabhi Charitable Trust

Cina'sun U Trusty

Managing Trustee

Chartered Accountants



69,OPPOSITE SARASWATI SCHOOL, JAGADHRI, HARYANA 135003

Ph. 9812097972 e-mail : sunilca2002@yahoo.com

SURABHI CHARITABLE TRUST

(Unit - ASHOKA INSTITUTE OF TECHNOLOGY & MANAGEMENT)

SA.6/186-55, AKTHA, SARNATH, VARANASI

RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDING 31st MARCH'2020

| REC | CEIPTS | | AMOUNT (Rs.) | PA | YMENTS | AMOUNT (Rs |
|-----|---------------------------------|----------------|----------------|-----|--|--------------------------|
| То | Opening Balance | | | Ву | Salary | 4,24,58,993.0 |
| | Cash in Hand | 6,60,06,513.84 | | | Examination Expenses | 31,14,140.00 |
| | Cash at Bank | 2,50,005.52 | 6,62,56,519.36 | " | Abhiyuday Program | 9,65,560.00 |
| | | | | ш | Bank Charges | 4,01,188.72 |
| Го | Tuition Fees Receipts | | 7,29,05,238.00 | " | House Keeping Expenses | 22,77,767.00 |
| | Registration Fees Receipts | | 14,88,500.00 | 11 | Hostel Expenses | 2,05,760.00 |
| | Chhatipurti Receipts | | 11,64,800.00 | 11 | FDP (Facility Devlopment Programe) | 60,000.0 |
| | Examination Fees Receipts | | 30,76,705.90 | " | Insurance Charges | 6,21,476.00 |
| , | Hostel Income Receipts | | 80,53,250.00 | " | Books & Periodicals | 4,93,074.00 |
| | Devlopment Fees | | 68,66,300.00 | " | Enrollment Fees (AKPTU 2019-20) | 4,68,350.00 |
| | Laboratory Fees | | 30,50,800.00 | ,11 | Electricity Charges | 14,83,044.00 |
| | Training & Palcement | | 83,31,000.00 | " | Advertisement & Publicity Expenses | 89,97,782.20 |
| , | Campus Activity & Insurance Fee | 5 | 91,58,650.00 | " | Freight & Cartage | 3,950.00 |
| | Campus Activity | | 20,000.00 | 11 | Gardening Exp | 4,23,420.0 |
| | Bus Hire Rent | | 19,925.00 | п | Staff Welfare Expenses | 5,84,803.0 |
| | Centre Rent | | 4,73,112.00 | ī | Generator Running & Maintenance | 6,55,594.0 |
| | Discount Received | | 13,268.00 | 11 | Discount Allowed | 19,000.0 |
| | FDP Registration | | 1,500.00 | 11 | Lab Exppenses | 1,90,794.0 |
| 1 | Fine Charges Library | | 54,308.00 | " | Legal Expenses | 1,44,401.0 |
| | Fine Charges | | 19,52,000.00 | " | Audit Fees | 25,000.00 |
| | Interest Receive the Bank | | 2,860.00 | u | Function Expenses | 8,43,441.00 |
| c | Miscellaneous Receipt Fees | | 8,54,578.00 | 11 | Programe Expenses | 94,661.00 |
| | Transportation Fees | | 28,16,600.00 | II. | Gift (Bag Purchases) | 42,665.00 |
| | Decrease in Loans & Advances | | 4,40,397.06 | п | Prize Distibution (Abhiyuday 2019-20) | 10,000.00 |
| | | | | II. | Inspection Expenses | 7,965.00 |
| | | | | 11 | Interest on TDS | 18,875.00 |
| | | | | 111 | General Expenses | 2,73,722.00 |
| | | | | " | Office Expenses | 10,02,800.00 |
| | | | | " | Printing & Stationery Expenses | 8,16,707.00 |
| | | 8 | 1 | " | Computer Repair & Maintenance | 3,24,919.88 |
| | | 1 | ella | U | Repair & Maintanance | 14,21,346.60 |
| | | A | THE STEP | " | Sport & Games Expenses | 1,18,312.00 |
| | | (3) | 10 | " | Farewell Expenses Student Welfare Expenses | 3,45,000.0 5,72,066.0 |

Chartered Accountants



69,OPPOSITE SARASWATI SCHOOL, JAGADHRI, HARYANA 135003

Ph. 9812097972

e-mail: sunilca2002@yahoo.com

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SURABHI CHARITABLE TRUST

| 11 | Annual Maintenand | e Expenses | 73,680.00 |
|----|--------------------------|-------------------|----------------|
| 11 | Campus Activity Ex | rpenses | 3,75,600.00 |
| 11 | Educational Tour E | xpenses | 13,28,682.92 |
| " | Diwali Expenses | | 4,20,267.00 |
| 11 | Caution Money | | 10,000.00 |
| " | Cricket Tournamen | t | 1,44,666.00 |
| 11 | Hostel Rent | | 8,05,000.00 |
| " | EPFO Contribution | Employer | 5,45,369.00 |
| " | ESIC Contribution I | Employer | 2,88,136.00 |
| 11 | Affiliation Expenses | 3 | 3,50,000.00 |
| 11 | Office Maintenance | | 1,36,921.00 |
| 11 | Persnality Devlopm | ent Programe | 5,000.00 |
| 11 | Phone & Internet E | xpenses | 6,84,629.00 |
| " | Topper Student Dis | count | 6,58,400.00 |
| ш | Rebate to Student | | 6,70,300.00 |
| 11 | Right Off | | 4,79,600.00 |
| " | Security Services (| Salary) | 7,41,382.00 |
| 11 | House Tax Expense | es | 2,23,587.00 |
| 11 | Guest Faculty Expe | enses | 7,07,340.00 |
| 11 | Hostel Mess Expen | ses | 41,48,616.00 |
| 11 | Interview Expenses | | 15,400.00 |
| ш | Travelling and Conv | veyance | 24,78,162.25 |
| " | Transportation Expe | enses | 2,065.00 |
| u | Postage & Telegrar | n | 17,587.00 |
| " | Non Recoverable F | ees | 53,17,400.00 |
| 11 | Vehicle Running & | Maintenance Expen | 45,78,896.00 |
| 11 | Training & Placeme | ent | 11,55,516.02 |
| " | Website Expenses | | 2,66,307.00 |
| 11 | Interest on Vehicle | Loan | 2,97,302.00 |
| " | Interest on Bank | | 20,49,851.00 |
| " | Interest to Bank T/L | | 22,09,847.00 |
| " | Uniform Expenses | | 1,14,640.00 |
| 11 | Decrease in Secure | ed Loan | 14,42,659.80 |
| " | Decrease in Unseco | ured Loan | 5,00,000.00 |
| ш | Decrease in Curren | t Liabilities | 20,53,103.12 |
| " | Increase in Sundry | Debtors | 30,28,534.62 |
| 11 | Addition in Fixed As | ssets | 1,04,92,574.00 |
| | Closing Balance | | |
| | Cash in Hand | 6,83,56,234.24 | |
| | Cash at Bank | 3,40,478.95 | 6,86,96,713.19 |
| | | | |

18,70,00,311.32

18,70,00,311.32

AS PER MY AUDIT REPORT OF EVEN DATE ATTACHED

JAGADHRI

ERED ACCOL

DATE: 04/01/2021 PLACE: Jagadhri

UDIN: 21094571AAAAAR7824

For : Sunll Panch Deo & Co. ANCHDE Chartered/Accountants

(CA. Sunil Kumar)

Proprietor (Mem.No.094571) For: Surabhi Charitable Trust > For-Surabhi Charitable Trust

Cicharum Trusty

Managing Trustee

SURABHI CHARITABLE TRUST

(Unit - ASHOKA INSTITUTE OF TECHNOLOGY & MANAGEMENT)

SCHEDULE FORMING PART OF BALANCE SHEET AS ON 31.3.2020

| SECURED LOANS | SCHEDULE "A" |
|-------------------------------------|----------------|
| Axis Bank OD A/c. 919030047151154 | 1,76,15,330.56 |
| Axis Bank T/L 919060047146784 | 2,66,10,427.00 |
| Bus Loan -5 (A/c No.NG00000241) | 2,97,546.00 |
| Bus Loan -6 (A/c No.NG00000250) | 2,72,858.00 |
| HDFC (Vehicle Loan A/c No.49664166) | 5,04,459.69 |
| HDFC (Vehicle Loan A/c No.49723925) | 1,55,207.79 |
| HDFC (Vehicle Loan A/c No.49856674) | 3,75,724.69 |
| HDFC (Vehicle Loan A/c No.50508665) | 1,74,334.43 |
| HDFC (Vehicle Loan A/c No.55668045) | 5,26,014.58 |
| | |
| | 4,65,31,902.74 |

| UNSECURED LOANS | SCHEDULE "B" |
|---------------------------|--------------|
| Shri Sanjeev Kumar Maurya | 20,00,000.00 |
| Shri Amit Maurya | 7,83,096.14 |
| Shri Omkar Maurya | 2,50,000.00 |
| | 30,33,096.14 |



SURABHI CHARITABLE TRUST

FIXED ASSETS SCHEDULE "E"

| Particulars | Rate of | Opening Balance | Addition | during the year | Total | Sale/ Transfer | Depreciation | Closing Balance |
|--|--|-----------------|--------------|--------------------|-----------------|-----------------|----------------|-----------------|
| | Depreci | | More than | Less than 180 days | 4 | during the year | | as on 31-03-20 |
| | ation | | 180 days | | | | | |
| and | 0% | 88,00,000.00 | | | 88,00,000.00 | | | 88,00,000.00 |
| Building Under Cons. | 0% | 1,24,70,120.00 | 12,75,470.00 | - 1 | 1,37,45,590.00 | 1,37,45,590.00 | 14 14 14 | |
| Building | 5% | 5,52,01,611.73 | | 1,37,45,590.00 | 6,89,47,201.73 | | 31,03,720.34 | 6,58,43,481.39 |
| Building [Hostel] Building Under con. | 10% | 1,11,05,340.45 | | 3,53,76,045.70 | 4,64,81,386.15 | | 28,79,336.28 | 4,36,02,049.87 |
| (Hostel) | 0% | 3,32,11,277.70 | 21,64,768.00 | | 3,53,76,045.70 | 3,53,76,045.70 | | |
| Building [Cycle Stand] | 10% | 5,66,129.25 | | | 5,66,129.25 | | 56,612.93 | 5,09,516.32 |
| Computer Set | 40% | 4,81,582.92 | | 42,48,000.00 | 47,29,582.92 | | 10,42,233.17 | 36,87,349.75 |
| Computer Software | 40% | 83,545.13 | 19,000.00 | | 1,02,545.13 | | 41,018.05 | 61,527.08 |
| Furniture | 10% | 66,91,851.59 | 34,340.00 | 12,150.00 | 67,38,341.59 | | 6,73,226.66 | 60,65,114.93 |
| Black Board | 10% | 1,10,032.92 | | | 1,10,032.92 | | 11,003.29 | 99,029.63 |
| Generator Set | 15% | | | | | | | |
| Lab Equipment | 15% | 69,90,281.32 | 13,62,893.00 | | 83,53,174.32 | | 12,52,976.15 | 71,00,198.17 |
| Lab Instrument | 15% | 2,67,409.39 | | | 2,67,409.39 | | 40,111.41 | 2,27,297.98 |
| Library Books | 10% | 9,98,610.14 | | | 9,98,610.14 | | 99,861.01 | 8,98,749.13 |
| Office Equipment | 15% | 38,939.33 | | | 38,939.33 | | 5,840.90 | 33,098.43 |
| Photo State Machine | 15% | 1,67,561.54 | | | 1,67,561.54 | | 25,134.23 | 1,42,427.31 |
| U.P.S. | 40% | 62,301.94 | | | 62,301.94 | | 24,920.78 | 37,381.16 |
| Water Purifier M/c | 15% | 80,671.22 | | | 80,671.22 | April 19 Sept. | 12,100.68 | 68,570.54 |
| Water Cooler | 15% | 2,66,913.26 | | | 2,66,913.26 | | 40,036.99 | 2,26,876.27 |
| A.C. | 15% | 4,89,366.10 | | 51,300.00 | 5,40,666.10 | | | |
| | The state of the s | | | 51,300.00 | | | 77,252.41 | 4,63,413.69 |
| Vehicles (Bus) | 15% | 70,49,535.09 | | | 70,49,535.09 | | 10,57,430.26 | 59,92,104.83 |
| Vehicles (Magic) | 15% | 7,32,865.71 | - | | 7,32,865.71 | 5. D | 1,09,929.86 | 6,22,935.85 |
| Vehicle (Car) | 15% | 20,07,210.01 | | | 20,07,210.01 | | 3,01,081.50 | 17,06,128.51 |
| Electric Installation | 10% | 26,14,985.87 | 15,754.00 | | 26,30,739.87 | | 2,63,073.99 | 23,67,665.88 |
| Wall Fan | 15% | 38,690.26 | | | 38,690.26 | | 5,803.54 | 32,886.72 |
| Fire Extinguisher | 15% | 1,88,833.95 | | | 1,88,833.95 | | 28,325.09 | 1,60,508.86 |
| Fire Protection Pipe | 15% | 1,48,892.34 | 2,23,551.00 | | 3,72,443.34 | | 55,866.50 | 3,16,576.84 |
| Printer | 15% | 32,495.42 | 29,300.00 | 21,200.00 | 82,995.42 | | 10,859.31 | 72,136.11 |
| Laptop | 40% | 2,77,341.12 | 77,413.00 | | 3,54,754.12 | | 1,41,901.65 | 2,12,852.47 |
| Attendance Machine | 15% | 8,008.26 | | | 8,008.26 | | 1,201.24 | 6,807.02 |
| Coffee Machine | 15% | 16,971.73 | | | 16,971.73 | | 2,545.76 | 14,425.97 |
| LPG Gas Pipe Line | 15% | 1,79,489.28 | | | 1,79,489.28 | | 26,923.39 | 1,52,565.89 |
| Mobile Sets | 15% | 1,11,346.48 | 1,25,298.00 | 1,25,200.00 | 3,61,844.48 | | 44,886.67 | 3,16,957.81 |
| Wi-Fi | 15% | 3,816.97 | • | | 3,816.97 | | 572.55 | 3,244.42 |
| Television | 15% | 50,413.32 | | 83,249.00 | 1,33,662.32 | | 13,805.67 | 1,19,856.65 |
| Vibrator Machine | 15% | 4,345.71 | -12 | | 4,345.71 | | 651.86 | 3,693.85 |
| C.C. Camera | 15% | 8,94,726.29 | 21,200.00 | 38,900.00 | 9,54,826.29 | | 1,40,306.44 | 8,14,519.85 |
| Weight Machine | 15% | 10,098.65 | - | | 10,098.65 | | 1,514.80 | 8,583.85 |
| Furniture [Hostel] | 10% | 18,26,735.17 | 11,737.00 | 38,690.00 | 18,77,162.17 | | 1,85,781.72 | 16,91,380.45 |
| PVC Door [Hostel] | 10% | 48,204.31 | | | 48,204.31 | | 4,820.43 | 43,383.88 |
| Fan [Hostel] | 15% | 65,467.65 | | | 65,467.65 | | 9,820.15 | 55,647.50 |
| Inverter [Hostel] | 15% | 2,00,919.10 | 1,59,585.00 | 44,575.00 | 4,05,079.10 | | 57,418.74 | 3,47,660.36 |
| Utensils [Hostel] | 15% | 1,77,507.83 | | | 1,77,507.83 | | 26,626.17 | 1,50,881.66 |
| Geyser [Hostel] | 15% | 18,518.94 | | | 18,518.94 | | 2,777.84 | 15,741.10 |
| Freezer | 15% | 51,828.54 | | | 51,828.54 | | 7,774.28 | 44,054.26 |
| Grass Cutter Machine | 15% | 23,336.75 | | | 23,336.75 | | 3,500.51 | 19,836.24 |
| Amplifire | 15% | 48,118.50 | | | 48,118.50 | | 7,217.78 | 40,900.72 |
| Projector | 15% | 71,818.85 | 1,86,000.00 | | 2,57,818.85 | | 38,672.83 | 2,19,146.02 |
| | 15% | 3,542.05 | 1,50,000.00 | | 3,542.05 | | | |
| Oven | | | | 54,000,00 | | | 531.31 | 3,010.74 |
| Speakar | 15% | 52,796.69 | | 51,000.00 | 1,03,796.69 | | 11,744.50 | 92,052.19 |
| Bar Code Scanner | 15% | 7,303.75 | | | 7,303.76 | | 1,095.50 | 0,208.19 |
| Cash Counting M/C | 15% | 7,776.27 | 2 7 4 1 | | 7,776.27 | | 1,166.44 | 6,609.83 |
| Water Heater(Gyser) | 15% | 7,640.50 | | | 7,640.50 | | 1,146.08 | 6,494.42 |
| Washing Machine | 15% | | | 72,001.00 | 72,001.00 | - 11 | 5,400.07 | 66,600.93 |
| | 1 22 HILL 189 | 15,50,65,127.29 | 57,06,309.00 | 5,39,07,900.70 | 21,46,79,336.99 | 4,91,21,635.70 | 1,19,57,559.77 | 15,36,00,141.52 |

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SURABHI CHARITABLE TRUST

| SUNDRY DEBTORS | SCHEDULE "F' |
|---|----------------|
| Sundry Debtors (Students) | 3,18,57,984.62 |
| | 3,18,57,984.62 |
| CASH & BANK BALANCES | SCHEDULE "G" |
| HDFC Bank (A/c No.10877620000029) | 1,80,203.20 |
| HDFC Bank [Hostel] [50200013437184] | 31,139.53 |
| HDFC Bank [50200027857952] | 7,154.00 |
| HDFC Bank [50100268717163] | 92,918.00 |
| Kotak Mahindra Bank [1311903974] | 2.00 |
| Punjab National Bank [382] | 19,917.22 |
| State Bank of India, SME | 9,145.00 |
| Cash in Hand | 6,83,56,234.24 |
| | 6,86,96,713.19 |
| LOANS & ADVANCES | SCHEDULE "H" |
| HDFC Bank OD | 6,678.94 |
| Advance to Party | 18,40,681.00 |
| UPTU | 8,82,377.00 |
| Affilation Fee (AKTU 20-21 | 1,18,000.00 |
| Affilation (P C I 20-21) | 1,00,000.00 |
| Affilation (AICTE 20-21) | 1,65,000.00 |
| Securiity (AKTU FDR) | 16,00,000.00 |
| Security Deposit [Cylinder] | 16,000.00 |
| Security Deposit (Bharat Prtroleum Corporation) | 8,500.00 |
| Security Deposit [UDDIV] | 1,10,291.00 |
| Security Deposit [Telephone BSNL] | 4,000.00 |
| Security Deposit [Coffee Machine] | 25,000.00 |
| Shri Saurabh Agrawal | 3,00,000.00 |
| Sun Traders (C. C. Camera) | 87,718.00 |
| | 52,64,245.94 |
| CREDITORS WITH DEBIT BALANCES | SCHEDULE "I" |
| Expand Digitally | 299.00 |
| J.K.Associate (TDS) | 9,043.00 |
| Krishna Electricals | 2,28,969.00 |
| | 2,38,311.00 |
| | |

Date: 04-01-2021 Place: Jagadhri FANCHOE For: Sunil Panch Deo & Co.
Chartered Accountants

(CA. Sunil Kumar) Proprietor

JAGADHRI

ERED ACCOUNT

(Mem.No.094571)